# Hoskins Report Babylon Is in Three Parts



# Chapter 323

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## "The great city was divided into three parts." Rev 16:19

#### **GYPT BABYLON IS ORGANIZED IN THE FOLLOWING MANNER:** "(Pharaoh) placed officers over them from amongst the children of Israel, and over these officers he placed taskmasters from amongst his servants". **Jasher 77:10** Egypt was organized in the same manner as ancient Babylon. Today's West is organized the same way. Three forces ruled them - three forces rule us.

Pharaoh,
Saxon officers (collaborators).
Alien taskmasters (over collaborators).

### Egypt - Babylon's Clone

Long before there was an Israel; long before there was a Moses, long before there was a tyrannical Egypt to come out of; there existed a Plan. The Plan was to gather all the world into the hands of Babylon ruled by a King whose land was organized as an episcopacy - rule from the top down.

Forever the **WORD** warns man against the Tower of Babel. In spite of constant warnings man continues to go to a new Canaanland and work to develop its wealth - only to lose it when Egypt closes in around him, takes his wealth, and reduces him to slavery.

The building of the Tower of Babel is so important that the **WORD** relates the story of Joseph, the favourite son of Abraham, and cast him in the role of the villain. As such there is no way that the story can be side-tracked except by those who do not wish to see, or those who cannot see. Joseph was enslaved by his brothers (kidnapping), sold to an Egyptian (stranger ruling over), falsely accused of adultery (false witness), spent something like 15 years in jail for obeying the WORD (long suffering), did a good service to Pharaoh, who advanced him to a high position in government with the job of enslaving the people of Egypt[1].

#### Joseph Enslaves Egypt For Pharaoh

A man who owns his own land can raise his own sustenance and be his own king. Deprive him of his land and the ability to earn a living for himself and he becomes a slave to another in exchange for food.

I Charlemagne, the father of all German Saxons, and William the Conqueror, the father of all British Saxons, as later day Joseph brought this identical system to Europe and to Britain.

**20.** "And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field because the famine prevailed over them: so the land became Pharoah's.

"Famine" was the cause of this crisis. It could have as easily been something else. Crises need a king and his Episcopacy to solve them. A crisis also allows one to buy at distressed prices. If there is no "crisis", a king generates one to justify his existence or to benefit another who gave him his throne.

**21**. "And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

The "Famine" crisis forced the people to sell their land for bread. The sale of their land deprived the people of sustenance. Lack of sustenance justified relocation of freemen into central population-control workcentres called "cities".

To drive man from the land in America, the Episcopacy used war to destroy their farms. Tax-tribute was then levied on the survivors which

most had no way of paying. Usury loans were granted desperate people to pay taxes. Usury loans cause bankruptcy and foreign slave-grown produce was dumped on the American food market below local production costs. It took all that to say this, "As for the people, he removed them to cities from one end of the borders of Egypt even to the other".

The end of the war began the overnight explosive growth of Southern cities built to hold destitute workers.

Since priests are one of the three essential castes of Babylon, they were treated differently. They are needed to control the people and keep them quiet in their new condition as slaves in the cities. So;

**22** "Only the land of the priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands." **Gen 47:20-22**[2].

If the Priests had **NOT** "eaten the portion" (agreed with this arrangement) which Pharaoh gave to them, you can bet that Pharaoh would have had their land in an instant. Witness what recently happened to the Indianapolis Baptist Temple (that Babylon's priests found no fault with).

Also, note "wherefore they sold not their lands". From the Egyptian era to today, priests own lands; remember the Vatican and Anglican banks? And remember that the banks own the media. Remember the billion dollar Jewish media owner, Robert Maxwell, said to be the richest person in the world?

It turned out that he didn't own the media he was said to have owned. The banks did. When he died the banks descended on his estate to reclaim their assets. **THEY** owned the media he was said to have owned. Billionaires that you read about in the newspapers are likely to be managers of bank assets, that's all - not owners.

We all know that the Vatican Bank and the Swiss banks that defaulted in the '70's belonged to the Catholic Church. We know about the Anglican

ownership of usury banks. The fact that Christian Churches own usury banks (which the WORD condemns as a capital crime) means that their priests, and all other "Christian" priests who absolutely refuse to condemn their practicing usury, worship a different God, one that does permit the crime of lending at usury.

This in turn reveals that Saxons have two kinds of priests - Pharaoh's priests who have their Gods - and priests of the **WORD** who teach God the **WORD**. They are two entirely different Gods. One serves Babylon and the other serves the **WORD**.

### Egypt's 3 Castes

The great City of Babylon is a slave state. It is an episcopacy - the only type of organization that can efficiently rule those driven from their self-sufficient-farms (SSF) into cities to be slave-workers. It even has pens for unruly slaves called "prisons"[3]

The three ruling Forces of Babylon are: Priests\* who accumulate wealth; King & Army\* to protect this wealth; and Merchants\* - who manage this wealth.

\*Saxon-Israel furnishes Workers.

"(Pharaoh) placed officers over them from amongst the children of Israel, and over these officers he placed taskmasters from amongst his servants". Jasher 77:10

### **THE KING My First Step Into Politics - Kings are appointed.**

When I was about 27 years old living in Richmond, I determined to run for Virginia's House of Delegates. I went to the registrar's office to see how I should proceed, and was directed to a committee of Richmond's Democratic Party. This Committee welcomed me with open arms. I later learned that they always do when meeting young blood who are politically inclined. We met and talked several times, most agreeably. They had an agenda which they discussed with me. bad for a first run. This is then I learned that the newspaper will not give you publicity if you don't support the Establishment's agenda. Another filter. I also learned that you can do a lot by burning shoe leather and getting out and meeting people.

Next, my friend, Roy Dillard, and I organized The Concerned Citizens Committee. There were only two of us. We didn't support any one party but endorsed "conservative" candidates.

During some elections, we endorsed candidates from three different parties. The ones we endorsed usually got the highest number of votes. Voters who "didn't know" learned to trust us. We would poll the candidates on various subjects and list the results on little cards which we handed out.

We found that it was easy to get people to work the polls. Anyone would volunteer for 4 hours or so once or twice a year and stand and hand out little voting cards at the polls. All we needed to do was spray paint the names of our selected candidates through letter forms onto placards, nail the placard to a pole and stick it in the ground. Then, get a volunteer to stand by the sign and hand out our cards. Presto, we were the balance of power in Lynchburg. I hope you noticed that - the balance of power!

Roy and I regularly issued press releases of the decisions made at **Mass Meetings** held by Roy, the Chairman, and me, Vice-Chairman, and attended by us two. The paper would print the results. I don't know if we could get away with it today since the paper is so left wing, but, it was great while it lasted!

One thing I always like to do is to make candidates burn their bridges so that they would have no way of changing their minds and switch sides. One way was list on the little voters cards we handed out whether or not an aspiring candidate attended a meeting of local radical or pro-communist voters; whether or not they were members of the NAACP, etc. Liberal politicians hated having this information made public.



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#### Arthur

There was an upcoming primary for the Democratic Party to select a candidate for State Senate. I liked Arthur (still do), a promising local lawyer. He was tall, well spoken, knowledgeable and he looked like a statesman. However, a long time ago I learned that eyewash and 390 will get you a cup of coffee. So, I gave him a bridge to bum.

America at that time was anti-communist (we were told). The president said he was anti-communist. Everyone in the American government was supposed to be anti-communist. The people in Lynchburg sure were.

I noticed that the Lynchburg super markets were selling canned hams from communist Poland. What were Lynchburg stores doing trading with the enemy? I asked Arthur to announce that if elected he would work to ban Polish hams. He agreed. Two weeks passed - nothing.

I dropped in to see him and he said that he had talked to the party leaders and that they advised him against it. OK. So, I went to Arthur's opponent, a real vague fellow named Bert who ran an exterminating company. I explained the deal to him.

I don't think Bert could have found Poland with a map. Anyway, his campaign couldn't have been going worse. He agreed to make the announcement - if I would write it up for him.

I wrote it, he signed it, and we sent it the newspaper. They printed it. Bert beat Arthur in the Democratic primary hands down.

I learned several things from this. That it's not what a person says, but what he does that is important.

I learned that Arthur was a part of the ruling Babylonian episcopacy. I learned that there were people like Bert who would do whatever would get them elected - his son now in politics - kept there by the black vote. And, I also learned once again that there were powers behind the scene that held "veto power" over what their candidate could or could not do - regardless of what the voters wanted.

#### Peaksview Park Incident

Twice daily, over the last several years with a few exceptions, I have taken my dogs for walks at Peaksview Park.

My understanding of the city "leash law" is that all dogs at all times must be on leash unless they are under voice restraint. I arrived at this understanding of the city ordinance several different ways.

First, a dog trainer in Lynchburg, whom I respect, told me about it. Another time I was in the park throwing a ball for the dogs when a woman, whom I understood to be in charge of the parks, drove by and commented that my dogs should be on leash. When she saw the dogs responding to my commands she agreed that they were under voice restraint and that everything was all right.

This opinion was also confirmed by people who worked for the humane society and by the Lynchburg Police Department on the two occasions when I called to verify if it was true that dogs could be off-leash if under voice control.

On two occasions, while I was in Peaksview Park, I was reported to the authorities for having my dogs off-leash. Policemen arrived in due time. After I demonstrated that my dogs were under restraint, obedient, and friendly, which the officers confirmed by running hands over them, they announced that they were satisfied and left. This was still another confirmation.

From all this I would assume that in Lynchburg dogs may be off-leash if under voice control. But **NO!** 

One afternoon this spring I parked my car as usual in the Peaksview Park parking lot. I was walking my dogs to the picnic tables on the other side of Ivy Creek. As usual my dogs were not on leash. A young fellow walked right up to me looking neither to the right or the left. He ignored my greeting and instead stated that he was a state policeman and had seen me in the park before. He said that he knew who I was, had the license number of my car, and announced that if I did not put my dogs on leash instantly he would call the authorities.

Some people can be irritating. When I do something wrong my wife knows which of my buttons to push. Simple instinct must have told this young fellow where my buttons were located and he pushed them all at one time.

I tried to explain the leash law ordinance to him, but he interrupted and said, "I don't care about the ordinance". He added that my dogs had threatened both him and his wife twice before - a downright lie since my dogs are never out of my sight - and I had never seen this fellow before.

He was rude, wouldn't listen, and could not be talked to. So, I told him to do whatever he had to do and I walked on past him and sat down at the picnic tables. My dogs lay beside me.

Then, a woman holding a child joined the man. I hadn't seen her. Together they walked to within 50 yards of me and stood staring. I asked what they wanted. He replied something indistinct. I asked him what he said. He said something else indistinct. I told him to "wait", told the dogs to "stay", and started to walk over to hear him. He then, took a step forward, held up his hand like a traffic policeman and said, "Stop! Don't take another step forward."

That could have been amusing, but it wasn't. I have heard that tone of voice often enough in the service. My past experiences told me that only armed people use that tone of voice. I returned to my seat. By that time a couple of witnesses were on the scene.

The man then made a call on his cell phone. In about 15 minutes Lynchburg's Animal Warden, Mr. Faust, arrived accompanied by the Assistant Animal Warden and three police cars. Quite a cavalcade.

I told my story to Mr. Faust. I knew him and had talked to him before. He politely said that I would have to tell my story to the Judge. That surprised me! He then issued me a summons - one for each dog.

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What's going on? Lynchburg's policemen one day say one thing, and today the Dog Warden gives me three summons. To fix the event in my memory, the young man who made the complaint and his wife had apparently lost their fear of dogs and stood three feet from them laughing at my discomfort.

Oh Boy! Buttons, buttons!

Let me tell you there is nothing like being right and having your rights trampled on! I hope I appeared cool - but I was steaming. I called my lawyer as soon as I got home and told him that I was going to take this thing to the Supreme Court. He said he would get back to me.

Next day he called and said the Dog Warden was right and I was wrong.

I was dumbfounded. It seems that the city code really does say that you can have your dog off-leash and under voice control everywhere in the City of Lynchburg - except where it is posted that they must be on leash. There is a small sign at the park entrance that says that one must have dogs on leash in the park at all times.

I was wrong. In spite of what I was told by the Lynchburg police department, a park director, and a respected dog trainer, my accuser was right and I was wrong. The city fined me \$109.

I apologized to Mr. Faust for causing him trouble and asked if the fellow making the complaint really was a state policeman. Mr. Faust said that he really was. He said "that young punk" had just graduated from state police academy and was impressing his wife.

This incident taught me once again that almost every one of Babylon's codes and statutes contains exceptions. I have since been told that at any given time almost everyone is in violation of more than 30 major statutes, any one of which could subject a person to arrest and prison if exercised.

Babylon writes its statutes that way so that they can be applied as the episcopacy likes. If they want you guilty - you are guilty. If they don't -

you aren't. Or, one person can be guilty and another innocent using the same statute. There are so many conflicting codes that only lawyers can find their way in the confusing mass. Babylon's statutes are different from the **WORD** which is simple and which never changes.

### THE MERCHANT

Lynchburg had a canal that ran along the James River. The canal fell on hard days from a flood after the War, and along about 1875 was taken over by the Railroad. The Railroad laid tracks on the old tow path. It was supposed to have been the cheapest railroad to build in the country.

Anyway, for more than 150 years people have always had the right to cross the canal to reach the river. Then, after the tracks were laid on the towpath, they had the right to cross the tracks to reach the river. It always had been the people's right.

A hydro-electric dam was built down at Reusens in the '20's. This created a big lake above the dam that went for miles. Above the dam people built docks and put in boats. Dad had a dock and put in a 14 ft Thompson boat named "Dickembeth". It had a 10 hp Johnson Seahorse outboard and in the '40's was the second fastest boat on this part of the river. Lots of people added expensive houseboats. It was quite a little city on the water above the dam.

One day the railroad forbade anyone to cross the tracks at that point. If you couldn't cross the tracks you couldn't launch or retrieve boats. What was done for more than 150 years was now forbidden. That was that. They just did it.

From this I learned that the power of great corporations is virtually unlimited. I learned that just because "it has always been done" doesn't mean that you will be able to do it tomorrow. I learned that corporations have powers the extent of which the individual can only guess. Corporations can use these powers or not as they choose.



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# **THE PRIESTHOOD Babylon Is in Three Parts**

# "The Great City Was Divided into Three Parts." Rev 16:19

Two parts of Babylon's three parts are the merchant and the king. The third part wraps Babylon in religion and gives it the power of God to do what it does. These are its "priests". Jesus described them:

"Having a form of godliness, but denying the power thereof " 2 Tim 3:5

"A form of godliness": Babylon's priests put on purple and red, parade behind crosses and holy relics, have sunrise services on Easter, administer the bread and the wine, but - "denying the power thereof, they deny the power of God which is the WORD.

Long before Jesus, Moses described them and told how to judge them: "Moses commanded— Take this book of the Law, and put it in the side of the ark of the Covenant of the Lord your God, that it may be there for a witness against thee. For I know thy rebellion— while I am yet alive with you this day, ye have been rebellious against the **LORD**; and how much more after my death." **Deut 31:26-27** 

We are to take the **WORD** and compare the priests speech and actions with it. If their speech and actions support the **WORD** - they follow God the **WORD**. If they do not - they follow another God.

The Scriptures relate who condemned and were responsible for crucifying Jesus:

"The chief priests and elders of the people took counsel against Jesus to put him to death: And... they... delivered him to Pontius Pilate the (Roman) governor— Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be cruci-fied... His blood be on us, and on our children." Matt. 27:1, 22-25.

"His blood be on us, and on our children." Who said this? The priests did! The **WORD** says that they were so intent on killing the "**WORD** made flesh" that they cursed themselves.

Then after killing Jesus Christ, the priests blamed it on the Roman soldiers because they had been ordered to drive the nails. When the "**WORD** made flesh " arose from the grave the priests paid the grave guards to say that his friends had taken his body.

When the **WORD** spread, the priests made Christianity a state monopoly and forbade people to read the Bible and learn of the curse the priesthood placed on themselves. The ban was maintained for more than a thousand years on pain of severe punishment.

The Scriptures clearly state who is responsible:

"The Son of man shall be delivered unto the chief priest, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles." **Mark 10:33.** 

Moses blamed them, Jesus blamed them, the **WORD** blames them, but from that day to this, Babylon's priests blame someone else to conceal their deeds. First the Roman Soldiers, the grave guards, and the disciples for stealing his body, and most recently they blame the Chazar-Jews to conceal their deeds.

#### **Story of The Khazar-Jews**

It is hardly credible that there still exist educated people who don't know the story of how Khazar-Turks converted to Judaism in the 8th century. The story has been told and re-told so many times by Khazar-Jew and Saxon-Israelite writers alike that it is general knowledge and has been for more than half a century.

I once wondered why Christian priests, thoroughly familiar with the subject, pretended ignorance and continued blaming today's Khazar-Turk-Jews as being the ones who were cursed for the murder of Jesus. Or, they say that the Khazar-Turk-Jews are "God's chosen people". They do this in spite of knowing that the ancestors of the Khazar-Turk converts were never in the Holy Land? It made no sense.

Today, it makes perfect sense. If the ancestors of the Khazar-Turk-Jews were not around at the time of Christ, their children certainly could not be guilty of killing Jesus. Neither does the false priestly claim that the Khazar-Jews are "God's chosen" hold water. Since the Turkish-Jews are not responsible for killing the "Word made flesh" - on whom does the curse fall?

"The chief priests and elders of the people took counsel against Jesus to put him to death— Let him be crucified—His blood be on us, and on our children." **Matt. 27:1, 22-25**.

According to the chief priests themselves - the curse falls on them and their children. Once again. The charge of murder lies against the chief priests and elders. They themselves put the curse on their children. The priests themselves murdered "the **WORD** made flesh ".

Today's priests are their children - not alien Khazar-Turk- Jews. The ancient curse derived from murdering the "**WORD** made flesh" has come down generation after generation - and that is why God's Commandments, his Laws, Statutes and Judgments stick in the throats of most priests. They are unable to speak the **WORD** - the Laws, Statutes and Judgments of God - by whom they themselves have been condemned to death.

In this life, the priests **MUST** blame the "(Khazar)-Jews", or people will realize that the blame falls on them. Think of what their status will be when people realize what this means - "His blood be on us, and on our children."

#### **Two Groups**

Two groups almost never mention the Commandments of the **WORD** when they speak of God;

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**1)** The alien Khazar-Jew has his own Talmud that relates the Traditions of his own elders and has no reason to mention the WORD, and,

**2)** Today's so-called "Christian" Priests, followers of the "Traditions of **Their** Elders", who rightfully fear to mention the Commandments of the **WORD**[4].

#### Of The Devil

If there is needed a final nail, it is the following: Today's churches own usury banks. Scripture says, "Hath given forth upon usury –he shall surely die." **Ezek 18:13.** 

According to Scripture,

"He that committeth sin is of the Devil." I John 3:8.[5]

According to Scripture, churches owning usury banks or selling their own usury bonds to their own members - forcing them to become usurers themselves making them guilty of the same crime and punishment as they are of the devil.

Thus we have identified the third part of three part Babylon - the Priests. This is why Jesus said:

# "And if a kingdom be divided against itself, that kingdom cannot stand." Mark 3:24

Babylon is not divided against itself. It has stood solidly on three legs for all these years.

Babylon is one - the King, the great Merchant, and the Priest with his usury system that binds Babylon together and makes the world slaves. It is as Piet Pretorius of South Africa discovered when writing his book "Betrayal": Who was responsible for betraying the Saxon-Israel people of South Africa? His discovery - they ALL were guilty - ALL were traitors. The rulers, the merchants, and the priests. **All of Them**. Babylon is in three parts, but Babylon in three parts is also one!

Which is why the **WORD** appointed his own priests and his own kings: "Jesus Christ— hath made us kings and priests unto God and his Father." **Rev 1:5-6** 

## Let us be about the Lord's business!

## Notes

I Charlemagne, the father of all German Saxons, and William the Conqueror, the father of all British Saxons, as later day Joseph brought this identical system to Europe and to Britain.

**2** The traditional religious organization owns the nation's wealth while the individual priest is pictured as living in poverty.

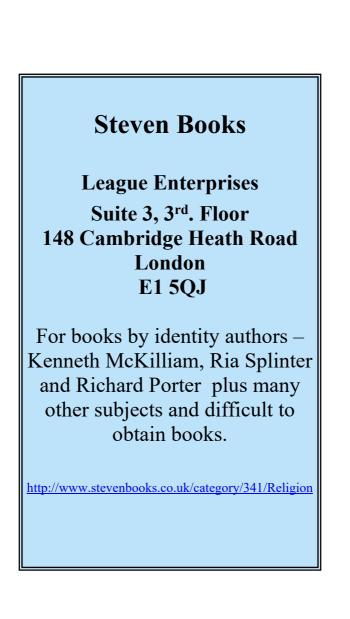
**3** "If a man be found stealing any of his brethren of Israel, and maketh merchandise of him, or selleth him: then that thief shall die." **Deut 24:7.** Whippings for children, drunks, and general misbehaviour - restitution or execution for the rest. Babylon has prisons for unruly slaves.

4. Identifying Priests: Followers of the WORD, "Fear God, and keep his commandments: for this is the whole duty of man." Eccl 12:13. God's Priests "Read this law before all Israel... that they may ... do all the words of this law." Deut 31:11-12. Babylon's priests can't teach God's Commandments punishing sodomy, usury, murder, kidnaping, miscegenation, theft, etc., because, "If a kingdom be divided against itself, that kingdom cannot stand." Mark 3:24

**5.** The anti- Christ's excuse, "For all have sinned and come short of the glory of God." **Rom 3:23** does not excuse their sin because each sin has its own punishment. Light punishment for light sins, severe punishment for serious sins. Usury is a capital crime. Committing the sin gains the punishment due. Concealing the seriousness of the sin by silence is a false witness which incurs the punishment due the "false witness" - which is

the same as the punishment for the sin committed. (Deut 19:16-20). The Establishment churches are guilty of committing double capital crimes in this one offence alone. List the others and one can easily see that there is no competitor for the title - "servant of the Devil" - not even the Khazar-Jews who have been used for so long as a buffer to take the blame that rightfully belongs to Babylon's Priesthood.





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